| Action Item 2 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER                |                                   |                             |                            |                                      | DATE               | Ju                                | lly 08, 2009  |
|--------------------------------------|-----------------------------------|-----------------------------|----------------------------|--------------------------------------|--------------------|-----------------------------------|---|
| MOTOR CARRIER MATTER                 |                                   |                             |                            | DOCKET I                             | NO. <u>19</u>      | 998-432-C                         |   |
| UTILITIES MATTER                     |                                   |                             |                            | <b>~</b>                             | ORDER N            | O                                 |   |
|                                      |                                   |                             |                            |                                      |                    |                                   |   |
| Agreement Communication No. 2 to the | between<br>tions, Ind<br>Intercor | Verizo<br>corpor<br>nnectio | on Sou<br>ated -<br>on Agi | uth, Incor<br>- Discuss<br>reement k | porated (f/k/a GTE | South, I<br>on the A<br>uth, Inco | Resale and Unbundling<br>Incorporated) and HTC<br>pproval of Amendment<br>orporated and HTC |
| COMMISSI                             | ON ACT                            | ON:                         |                            |                                      |                    |                                   |   |
| Approve the and HTC Co               |                                   |                             |                            | to the Int                           | erconnection Agree | ment be                           | tween Verizon South, Inc.   |
| PRESIDING:                           | <u>Howard</u>                     |                             |                            |                                      | SESSION: Re        | <u>egular</u>                     | TIME: 2:00 p.m.   |
|                                      | MOTION                            | YES                         | NO                         | OTHER                                |                    |                                   |   |
| CLYBURN                              |                                   |                             |                            | <u>Absent</u>                        | Annual Leave       |                                   |   |
| FLEMING                              |                                   |                             |                            | <u>Absent</u>                        | Annual Leave       |                                   |   |
| HAMILTON                             |                                   | <b>~</b>                    |                            |                                      |                    |                                   |   |
| HOWARD                               |                                   | <b>~</b>                    |                            |                                      |                    |                                   |   |
| MITCHELL                             |                                   | ~                           |                            |                                      |                    |                                   |   |
| WHITFIELD                            | ~                                 | ~                           |                            |                                      |                    |                                   |   |
| WRIGHT                               |                                   | <b>V</b>                    |                            |                                      |                    |                                   |   |
| (SEAL)                               | ALS.                              |                             |                            |                                      | R                  | ECORDEI                           | D BY: <u>J. Schmieding</u>  |